

MEETING

FINCHLEY & GOLDERS GREEN AREA ENVIRONMENT SUB-COMMITTEE

DATE AND TIME

**THURSDAY 24 JUNE 2010
AT 7.00PM**

VENUE

HENDON TOWN HALL, THE BURROUGHS, HENDON NW4 4BG

TO: MEMBERS OF THE COMMITTEE (Quorum 3)

Chairman: Councillor Dean Cohen (Cllr Melvin Cohen)
Vice-Chairman: Councillor Eva Greenspan (Cllr Graham Old)

Councillors: (Substitutes)

Geof Cooke (Anne Hutton) Andrew McNeil (Colin Rogers) Daniel Seal (Cllr John Marshall)
Ross Houston (Kath McGuirk) Monroe Palmer (Jack Cohen)

**You are requested to attend the above meeting for which an agenda is attached.
Aysen Giritli – Acting Democratic Services Manager**

Democratic Services contact: Nick Musgrove 020 8359 2024

Media Relations contact: Chris Palmer 020 8359 7408

To view agenda papers on the website: <http://committeepapers.barnet.gov.uk/democracy>

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

Item No.	Title of Report	Pages
1.	MINUTES	-
2.	ABSENCE OF MEMBERS	
3.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	-
4.	PUBLIC QUESTION TIME (If any)	-
5.	MEMBERS' ITEMS	-
5a	Traffic conditions in Hodford Road NW11 near entrance to Childs Hill Park	1 – 3
5b	Traffic conditions – Sneath Avenue, NW11	4 – 6
6.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	-

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Nick Musgrove on 020 8359 2024. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

FIRE/EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by Committee staff or by uniformed porters. It is vital you follow their instructions.

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AGENDA ITEM: 5A Page nos. 1 – 3

Meeting	Finchley and Golders Green Area Environment Sub-Committee
Date	24 June 2010
Subject	Member's item – traffic conditions in Hodford Road NW11 near entrance to Childs Hill Park
Report of	Acting Democratic Services Manager
Summary	This report informs the Sub-Committee of a Member's Item and requests instructions from the Sub-Committee.

Officer Contributors	Nick Musgrove – Democratic Services
Status (public or exempt)	Public
Wards affected	Golders Green
Enclosures	None
For decision by	Finchley & Golders Green Area Environment Sub- Committee
Function of	Executive
Reason for urgency / exemption from call-in (if appropriate)	Not applicable

Contact for further information: Nick Musgrove, Democratic Services – Tel: 020 8359 2031.

1. RECOMMENDATIONS

1.1 The Sub-Committee's instructions are requested.

2. RELEVANT PREVIOUS DECISIONS

2.1 None.

3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS

3.1 Consideration of the issues raised must take place within the context of the Corporate Plan.

4. RISK MANAGEMENT ISSUES

4.1 None in the context of this report.

5. EQUALITIES AND DIVERSITY ISSUES

5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)

6.1 None in the context of this report.

7. LEGAL ISSUES

7.1 None in the context of this report.

8. CONSTITUTIONAL POWERS

8.1 Constitution Part 3 – Responsibility for Functions – Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.

8.2 Council Procedure Rules Section 2 - Committees and Sub-Committees – Paragraph 7.1 states a Member will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves.

8.3 The Democratic Services Manager must receive written notice of a Member's Item at least seven clear working days before the meeting. Any item received after 11p.m. will be recorded as received on the next working day. The item must be signed by the member and delivered by hand, fax or email.

9. BACKGROUND INFORMATION

- 9.1 Councillor Monroe Palmer has requested that a Member's Item be considered on the following matter:

That in view of speeding vehicles and accidents and potential accidents in Hodford Road NW11 near entrance to Childs Hill Park, means be investigated to reduce speed of traffic and to improve sightlines for pedestrians and drivers. One suggestion could be double yellow lines at entrance to Childs Hill Park and on corners of Wycombe Gardens at Hodford Road.

- 9.2 The Director of Environment & Operations will provide a verbal update at the meeting.

10. LIST OF BACKGROUND PAPERS

- 10.1 Email from Councillor Monroe Palmer dated 7 April 2010.

- 10.2 Any person wishing to inspect the background paper above should telephone 020 8359 2024.

Legal: SWS

Finance: KB

AGENDA ITEM: 5B Page nos. 4 – 6

Meeting Finchley and Golders Green Area
Environment Sub-Committee

Date 24 June 2010

**Subject Member's item – traffic conditions –
Sneath Avenue, NW11**

Report of Acting Democratic Services Manager

Summary This report informs the Sub-Committee of a Member's
Item and requests instructions from the Sub-Committee.

Officer Contributors Nick Musgrove – Democratic Services

Status (public or exempt) Public

Wards affected Golders Green

Enclosures None

For decision by Finchley & Golders Green Area Environment Sub-
Committee

Function of Executive

Reason for urgency /
exemption from call-in (if
appropriate) Not applicable

Contact for further information: Nick Musgrove, Democratic Services – Tel: 020 8359 2031.

1. RECOMMENDATIONS

1.1 The Sub-Committee's instructions are requested.

2. RELEVANT PREVIOUS DECISIONS

2.1 None.

3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS

3.1 None in the context of this report.

4. RISK MANAGEMENT ISSUES

4.1 Consideration of the issues raised must take place within the context of the Corporate Plan.

5. EQUALITIES AND DIVERSITY ISSUES

5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)

6.1 None in the context of this report.

7. LEGAL ISSUES

7.1 None in the context of this report.

8. CONSTITUTIONAL POWERS

8.1 Constitution Part 3 – Responsibility for Functions – Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.

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8.3 The Democratic Services Manager must receive written notice of a Member's Item at least seven clear working days before the meeting. Any item received after 11p.m. will be recorded as received on the next working day. The item must be signed by the member and delivered by hand, fax or email.

9. BACKGROUND INFORMATION

- 9.1 Councillor Dean Cohen has requested that a Member's Item be considered on the following matter:

I would like to put a member's item down for the forthcoming Finchley and Golders Green Area Sub Committee requesting that officers look at the possibility of implementing a one way street for Sneath Avenue or looking at other possibilities to prevent the congestion problems within the street.

- 9.2 The Director of Environment & Operations will provide a verbal update at the meeting.

10. LIST OF BACKGROUND PAPERS

- 10.1 Email from Councillor Dean Cohen dated 14 June 2010.
- 10.2 Any person wishing to inspect the background paper above should telephone 020 8359 2024.

Legal: SCS